

The Holy Eucharist Rite Two
Saturday, November 16, 2024
Pentecost 26

Opening Acclamation (BCP p. 355)

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity (BCP p. 355)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God (BCP p. 356)

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day (BCP p. 236)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

First Reading:

A Reading from the First Book of Samuel (1:4-20).

⁴On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; ⁵but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. ⁶Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. ⁷So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. ⁸Her husband Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?”

⁹After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. ¹⁰She was deeply distressed and prayed to the LORD, and wept bitterly. ¹¹She made this vow: “O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

¹²As she continued praying before the LORD, Eli observed her mouth. ¹³Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. ¹⁴So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” ¹⁵But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. ¹⁶Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” ¹⁷Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” ¹⁸And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. ¹⁹They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. ²⁰In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the LORD.”

The Word of the Lord.

Thanks be to God.

The Song of Hannah (*1st Samuel 2:1-14 or Enriching our Worship pg. 31*).

God destroys and brings to life, casts down and raises up; *
gives wealth or takes it away, humbles and dignifies. (*1st Samuel 2:8*)

- 1 My heart exults in you, O God; *
my triumph song is lifted in you.
- 2 **My mouth derides my enemies, ***
for I rejoice in your salvation.

- 3 There is none holy like you, *
nor any rock to be compared to you, our God.
- 4 **Do not heap up prideful words or speak in arrogance; *
only God is knowing and weighs all actions.**
- 5 The weapons of the mighty are broken, *
but the weak are clothed in strength.
- 6 **Those once full now labor for bread; *
those who hungered now are well fed.**
- 7 The childless woman finds her life fruitful, *
and the mother of many sits forlorn.
- 8 **God destroys and brings to life, casts down and raises up; *
gives wealth or takes it away, humbles and dignifies.**
- 9 God raises the poor from the dust; *
and lifts the needy from the ash heap
to make them sit with rulers *
and inherit a place of honor.
- 10 **For the pillars of the earth are God's *
on which the whole earth is founded.**
- 11 God will guide the path of the faithful, *
but the wicked will languish in darkness.
- 12 **For it is not by human might *
that any mortal will prevail.**
- 13 The foes of our God will be shattered; *
the Most High will thunder through the heavens.
- 14 **The Almighty will judge the earth to its ends *
and will give strength to the ruler of God's own choosing
God destroys and brings to life, casts down and raises up; *
gives wealth or takes it away, humbles and dignifies. (1st Samuel 2:8)**

Second Reading:

A Reading from the Letter to the Hebrews (10:11-25).

¹¹Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. ¹²But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” ¹³and since then has been waiting “until his enemies would be made a footstool for his feet.” ¹⁴For by a single offering he has perfected for all time those who are sanctified. [¹⁵And the Holy Spirit also testifies to us, for after saying, ¹⁶“This is the covenant that I will make with them

after those days, says the Lord:
I will put my laws in their hearts,
and I will write them on their minds,”

¹⁷he also adds,

“I will remember their sins and their lawless deeds no more.”

¹⁸Where there is forgiveness of these, there is no longer any offering for sin.]

¹⁹Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹and since we have a great priest over the house of God, ²²let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴And let us consider how to provoke one another to love and good deeds, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord.

Thanks be to God.

Gospel:

The Holy Gospel of our Lord Jesus Christ according to Mark (13:1-8).

(Glory to you, Lord Christ).

¹As he came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” ²Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

³When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ⁴“Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” ⁵Then Jesus began to say to them, “Beware that no one leads you astray. ⁶Many will come in my name and say, ‘I am he!’ and they will lead many astray. ⁷When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. ⁸For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The Sermon

Canon Melinda M. Artman+

The Nicene Creed (BCP p. 358)

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People (*Hear Our Prayer*)

Lord, you give us the gift of life and call us to use this gift for the betterment of the world and the glory of your name. Grant us courage to use your gift fearlessly and in joy and hear us as we say, Lord in your mercy,

hear our prayer.

We pray for the church to be in deeper relationship with each community, for the wisdom to reach those who hunger for you, and to bring them into the work of loving and serving the world in your name. Lord in your mercy,

hear our prayer.

We pray for this nation and all nations. We pray for the life and needs of all people and an end to policies of oppression. We pray for those who govern, that they might have hearts for their people and priorities for those most in need. Lord in your mercy,

hear our prayer.

We pray for our local community and this congregation, that we might cling to hope and labor ceaselessly to build the kingdom in our midst. Lord in your mercy,

hear our prayer.

We pray for the health of the world, for sustainable policies that ensure the abundance of creation and the thriving of people and all your creatures. Lord in your mercy,

hear our prayer.

We pray for an end to illness and suffering. We pray for those who work to bring hope, healing and assistance to those who are lost, marginalized, imprisoned, ill, suffering, persecuted or broken, especially Jennifer, Brenda, Kristina, Hildegard, Debbie, Brandon, Zach, Dawn, Robert, Janice, Jack, Allison, Deanna, Shirley, Bruce, Megan, Prema, Joe, Denise, Marylou, and Jake. Lord in your mercy,

hear our prayer.

We lift up the prayers from our prayer wall...for what else shall we pray? Lord in your mercy,

hear our prayer.

We pray for the promise of new life and for all those who are leaving this life with the hope of being in your presence. May we and all those who came before and who will come after us, enter into your kingdom to hear your praise: "Well done good and faithful servant"

remembering especially Anna, Agnes, and Kathryn. Lord in your mercy,

hear our prayer.

Concluding Collect: Lord, hear these prayers and answer them as may be best for us, O Father, O Son and holy spirit. **Amen**

Confession of Sin (BCP p. 360)

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace (BCP p. 360)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

The Great Thanksgiving

Sursum Corda (BCP p. 361)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Proper Preface (BCP p. 361)

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (BCP p. 362)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Words of Institution (BCP p. 362)

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer (BCP p. 364)

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

The Breaking of the Bread

Fraction Anthem (BCP p. 364)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Invitation (BCP p. 364)

The Gifts of God for the People of God.

Distribution (BCP p. 365)

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

Post-Communion Prayer (BCP p. 365)

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing (BCP p. 339)

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Dismissal (BCP p. 366)

The service is done, but our work continues. Let us go forth in the name of Christ.

People **Thanks be to God.**

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